

Maundy Thursday

March 28, 2024

The Word of God

Opening Hymn

No. 302

Father, we thank the who hast planted thy holy Name within our hearts.
Knowledge and faith and life immortal Jesus thy Son to us imparts.
Thou, Lord, didst make all for they pleasure, didst give us food for all our days,
Giving in Christ the Bread eternal; thine is the power, be thine the praise.

Watch o'er thy Church, O Lord, in mercy, save it from evil guard it still,
Perfect it in they love, unite it, cleansed and conformed unto thy will.
As grain, once scattered on the hillsides, was in this broken bread made one,
So from all lands thy Church be gathered into thy kingdom by thy Son.

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Celebrant: Bless the Lord who forgiveth all our sins;

People: His mercy endureth for ever.

The Celebrant says

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

Here is sung or said

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The Old Testament Reading

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord.

People Thanks be to God.

Psalm 116:1,10-17

- 1 I love the Lord, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
I am your servant and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
in the midst of you, O Jerusalem.

The Epistle

1 Corinthians 11:23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

The word of the Lord.

People Thanks be to God.

Gradual Hymn

No. 313

Let thy Blood in mercy poured, let thy gracious Body broken,
be to me, O gracious Lord, of thy boundless love the token.

Thou didst give thyself for me, now I give myself to thee.

Thou didst die that I might live; blessed Lord, thou cam'st to save me;
all that love of God could give Jesus by his sorrows gave me. (Refrain)

By the thorns that crowned thy brow, by the spear-wound and the nailing,
by the pain and death, I now claim, O Christ, thy love unfailing. (Refrain)

Wilt thou own the gift I bring? All my penitence I give thee;
thou art my exalted King, of thy matchless love forgive me. (Refrain)

Words: John Brownlie, Music: Jesus, Mein Zegersichti, Johann Cruger

The Holy Gospel

John 13:1-17,31b-35

The Holy Gospel of our Lord Jesus Christ according to John.
People Glory be to thee, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.
People Praise be to thee, O Christ.

The Homily

Fr. Martin Gutwein

Mandatum (Foot Washing)

Maundy Thursday Versicles & Responses

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

I give you a new commandment: Love one another as I have loved you.

Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.

By this shall the world know that you are my disciples: That you have love for one another.

Hymn

No. 602

*Jesu, Jesu, fill us with your love,
show us how to serve the neighbors we have from you.*

Kneels at the feet of his friends, silently washes their feet,
Master who acts as a slave to them. (*Refrain*)

Neighbors are rich folk and poor, neighbors are black and white,
neighbors are nearby and far away. (*Refrain*)

These are the ones we should serve, these are the ones we should love;
all these are neighbors to us and you. (*Refrain*)

Loving puts us on our knees, serving as though we are slaves:
this is the way we should live with you. (*Refrain*)

*Words: tr. Thomas Stevenson Colvin, Music: Chereponi, Ghanaian Folksong, adap. Thomas Stevenson Colvin
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The Prayers of the People – Form VI

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.

For Joseph the President, Kamala the Vice President, the members of congress and the supreme court this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop, William our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation.

The People may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Leader and People

Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown, things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Bishop when present, or the Priest, stands and says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

The Peace

All stand. The Celebrant says to the people

The peace of the Lord be always with you.
People And with thy spirit.

Offertory Anthem

“In Remembrance”
(Tim Ward – Flute)

Words: Beryl Red and Ragan Courtney, Music: arr. Lloyd Larson
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The Holy Communion

Eucharistic Prayer II

The people remain standing. The Celebrant, whether bishop or priest, faces them and sings or says

The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him.

Therefore, with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

Here may be added

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel or stand. Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The following or some other suitable anthem may be sung or said here

O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
have mercy upon us.
O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Celebrant may say the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

Celebrant Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. *Amen.* (St. Alphonsus de Liguori, 1696-1787)

Communion Hymn

No. 164

Alone Thou goest forth, O Lord, In sacrifice to die;
Is Thy dread sorrow naught to us who pass unheeding by?

Our sins, not Thine, Thou bearest, Lord; make us Thy sorrow feel,
Till in our pity and our shame love answers love's appeal.

This is earth's darkest hour, but Thou dost light and life restore;
Then let all praise be given to Thee who livest evermore.

Give us compassion for Thee, Lord, that, as we share this hour,
Thy cross may bring us to Thy joy and resurrection power.

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Prayer of Thanksgiving

Let us pray.

The People may join in saying this prayer

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Stripping of the Altar

Psalm 22

My God, my God, why have you forsaken me? *
and are so far from my cry and from the words of my distress?
2 O my God, I cry in the daytime, but you do not answer; *
by night as well, but I find no rest.
3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
8 “He trusted in the Lord; let him deliver him; *
let him rescue him, if he delights in him.”
9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother’s breast.
10 I have been entrusted to you ever since I was born; *
you were my God when I was still in my mother’s womb.

- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water; all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.
- 16 Packs of dogs close me in, and gangs of evildoers circle around me; *
they pierce my hands and my feet; I can count all my bones.
- 17 They stare and gloat over me; *
they divide my garments among them; they cast lots for my clothing.
- 18 Be not far away, O Lord; *
you are my strength; hasten to help me.
- 19 Save me from the sword, *
my life from the power of the dog.
- 20 Save me from the lion's mouth, *
my wretched body from the horns of wild bulls.
- 21 I will declare your Name to my brethren; *
in the midst of the congregation I will praise you.
- 22 Praise the Lord, you that fear him; *
stand in awe of him, O offspring of Israel;
all you of Jacob's line, give glory.
- 23 For he does not despise nor abhor the poor in their poverty;
neither does he hide his face from them; *
but when they cry to him he hears them.
- 24 My praise is of him in the great assembly; *
I will perform my vows in the presence of those who worship him.
- 25 The poor shall eat and be satisfied,
and those who seek the Lord shall praise him: *
"May your heart live for ever!"
- 26 All the ends of the earth shall remember and turn to the Lord, *
and all the families of the nations shall bow before him.
- 27 For kingship belongs to the Lord; *
he rules over the nations.

- 28 To him alone all who sleep in the earth bow down in worship; *
all who go down to the dust fall before him.
- 29 My soul shall live for him; my descendants shall serve him; *
they shall be known as the Lord's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

Hymn

No. 329

Now, my tongue, the mystery telling of the glorious body sing,
and the blood, all price excelling, which the Gentiles' Lord and King,
once on earth among us dwelling, shed for this world's ransoming.

Given for us, and condescending to be born for us below,
he, with us in converse blending, dwelt the seed of truth to sow,
till he closed with wondrous ending his most patient life of woe.

That last night, at supper lying, 'mid the Twelve, his chosen band,
Jesus, with the law complying, keeps the feast its rites demand;
then, more precious food supplying, gives himself with his own hand.

Word-made-flesh, the bread he taketh by his word his flesh to be,
wine his sacred blood he maketh, though the senses fail to see;
faith alone the true heart waketh to behold the mystery.

Therefore we, before him bending, this great sacrament revere:
types and shadows have their ending, for the newer rite is here;
faith, our outward sense befriending, makes our inward vision clear.

Glory let us give and blessing to the Father and the Son,
honor, thanks, and praise addressing, while eternal ages run;
ever too his love confessing, who, from both, with both is One.

Words: att. St. Thomas Aquinas

Music: *Pange Lingua*

Readings

All we like sheep have gone astray; we have turned every one to his own way; and the
Lord hath laid on him the iniquity of us all. *Isaiah 53:6*

Is it nothing to you, all ye that pass by? Behold and see if there be any sorrow like unto
my sorrow which is done unto me, wherewith the Lord hath afflicted me.

Lamentations 1:12

Closing Hymn

No. 171

Go to dark Gethsemane, ye that feel the tempter's power;
Your Redeemer's conflict see, watch with him one bitter hour;
Turn not from his griefs away, learn of Jesus Christ to pray.

Follow to the judgement hall; view the Lord of life arraigned;
O the wormwood and the gall! O the pangs his soul sustained!
Shun not suffering, shame, or loss; learn of him to bear the cross.

Calvary's mournful mountain climb; there adoring at his feet,
Mark the miracle of time, God's own sacrifice complete;
"It is finished!" hear him cry; learn of Jesus Christ to die.

*Words James Montgomery, Music Richard Redhead
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HOLY WEEK AND EASTER AT HOLY TRINITY

*All services will be in person
and live streamed on our website holyltrinity.us*

April 6-7—The All Night Vigil Watch in the Chapel

The altar of repose will be available for in-person devotions and meditations from the end of the Maundy Thursday service until the start of the Good Friday service. All hours of the watch can be done from home or in the chapel. Sign up in the back of the church or contact Theresa Chatten if you would like to participate.



April 7—GOOD FRIDAY 12:00 noon

The Solemn Liturgy of the Cross with the Mass of Pre-Sanctified and hymns.



April 8—EASTER EVE 8:00 PM – The Great Vigil of Easter

This Liturgy is one of the earliest rites of the Christian Church and celebrates the Passover of our Lord from death to life. The Vigil ends Lent and ushers in Easter. The service includes the Lighting of the Paschal Candle, procession with incense, Old Testament readings, Renewal of Baptismal Vows and the First Mass of Easter. The service begins in darkness and ends in joyous light and celebration. Bring small bells to ring.

April 9—EASTER DAY 9:00 AM Festival Mass of the Resurrection

With music and incense, Easter will be celebrated with great Festivity and joy!



This is the Queen of Feasts for we are heirs of the resurrection life. Please share this celebration with your whole family, your friends and neighbors. **Invite someone you know to attend Easter services with you!** Weather permitting, the service will be followed by an Easter Egg hunt for children.